**John Bradley Memorial**

**Market Lamb Loan Application**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade: \_\_\_\_\_\_\_\_\_

Years in FFA: \_\_\_\_\_\_\_ Years showing lambs: \_\_\_\_\_\_\_ Previous loan recipient: \_\_\_\_\_\_\_\_\_

Parent Name(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Application Process:

1. FFA members must complete the entire application***. Incomplete or disordered applications will not be accepted.***
2. Applications must be submitted to Mr. Groth no later than March 6th at noon.
3. Each applicant will participate in an interview on March 6th at 4:00pm (in official dress).

Loan Process:

1. FFA members will select a market lamb for the Lamb Show at the beginning of March (or earlier). *Note: Members are strongly encouraged to purchase a back-up lamb in the event that the primary lamb does not make weight, the lamb becomes ill or dies.*
2. Funds will be paid directly to the seller of the lamb from the FFA chapter.
3. Once the member receives their check for the sale of their lamb, the member will pay back the loan in full plus 2% monthly interest for the length of the loan within one month. Members will still be required to pay back the loan if the animal does not sell at Lamb Show for any reason (including death).
4. FFA members will attend the Market Quality and Showman Assurances seminar on March 20th at Sutherlin High School at 7:00pm.

“I have read and fully understand the application and loan process. If granted a loan, I will pay back the loan in full within one month of receiving my Lamb Show check.”

FFA Member Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_

Parent Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_

1. What activities have you been involved with in FFA and how have they made you a better person?
2. What are your future plans?
3. Why do you want to raise a market lamb?
4. What do you hope to gain from this experience and how will it help you in your future endeavors?